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AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-28048)

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
ORDAIN AS FOLLOWS:

That portion of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being Lot 2 as shown in Parcel Map in File 55, Page 63 of Clark County, Nevada Records, together with the adjacent half street right of way of RED COACH AVENUE (width varies), and the half street right of way of US HIGHWAY 95 (width varies) described as follows:

BEGINNING at the northwest corner of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3; thence along the north line of said Northwest Quarter (NW 1/4), South 89°52'47" East 336.50 feet to the northwest corner of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3; thence along the west line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3, South 00°38'37" West 30.00 feet to the south line

1 of said RED COACH AVENUE; thence continuing along said west line,  
2 South 00°38'37" West 76.54 feet; thence departing said west line, North  
3 89°52'47" West 20.00 feet; thence South 00°38'37" West 9.64 feet; thence  
4 South 56°50'10" West 72.21 feet; thence South 13°01'41" East 279.82 feet;  
5 thence South 89°45'49" East 95.50'; thence South 00°14'11" West 79.71 feet  
6 to the north line of the South Half (S 1/2) of the South Half (S 1/2) of the  
7 Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the  
8 Northeast Quarter (NE 1/4) of said Section 3; thence along said north line,  
9 North 89°42'49" West 130.02 feet to the east right of way of said US  
10 HIGHWAY 95; thence continuing along said north line, North 89°42'49"  
11 West 289.05 feet to the west line of the Northwest Quarter (NW 1/4) of the  
12 Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section  
13 3; thence along said west line, North 00°41'09" East 507.00 feet to the  
14 POINT OF BEGINNING.

15 BASIS OF BEARINGS: South 89°52'47" East being the north line of the  
16 Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3,  
17 Township 20 South, Range 60 East, M.D.M., as shown on Record of Survey  
18 in File 90, Page 25 of Clark County, Nevada Records.

19 Prepared by:  
20 Brian Yu, PLS  
21 Public Works, City of Las Vegas,  
22 731 S. Fourth Street,  
23 Las Vegas, NV 89101  
24 byu@lasvegasnevada.gov

25 SECTION 2: The City Council hereby determines that the described territory  
26 meets the requirements provided by law for annexation to the City for the following reasons:

- 27 A. The area to be annexed was contiguous to the City's boundaries at the  
28 time the annexation proceedings were instituted;
- 29 B. More than one-eighth (1/8) of the aggregate external boundaries of  
30 the area are contiguous to the City;
- 31 C. The territory proposed to be annexed is not included within the  
32 boundaries of another incorporated city or within the boundaries of  
33 any unincorporated town as those boundaries existed as of July 1,  
34 1983;
- 35 D. The City is eligible to annex the described territory since the  
36 landowners have signed a petition constituting one hundred percent  
37 (100%) of the owners of record of individual lots or parcels of land  
38 within the annexation area.

1                   SECTION 3: The City will provide police protection through the Las Vegas  
2 Metropolitan Police Department, fire protection, street maintenance, and library services  
3 immediately upon annexation. Garbage collection by the company franchised by the City  
4 will also be provided immediately. The City sanitary sewer system will serve the proposed  
5 annexation area. Any connection to or extension of this sewer line to serve the annexation  
6 area shall be at the expense of the landowners. Other services, such as participation in the  
7 City's recreational programs, special education classes and programs, public works planning,  
8 building inspections, and other City services will also be available immediately. Utilities  
9 such as gas, electricity, telephone, and water are provided by private utility companies and  
10 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
11 sidewalks and street lights which are not in place at the time of annexation will be installed  
12 in the presently developed areas upon the request of the property owners and at their expense  
13 by means of special assessment districts. Such improvements will be extended into the  
14 undeveloped areas as development takes place and the need therefor arises, and will be  
15 located according to the needs of the area at that time. Such installations will also be made  
16 at the expense of the property owners, either by means of special assessment districts or as  
17 prerequisites to the approval of subdivision plats, building permits or other land use or  
18 development applications.

19                   SECTION 4: The annexation of the described territory shall become  
20 effective on the 12th day of September, 2008, and on that date the City will have the funds  
21 appropriated in sufficient amount to finance the extension into the described territory of  
22 police protection, fire protection, street maintenance, street sweeping, and street lighting  
23 maintenance.

24                   SECTION 5: The described territory, together with the inhabitants and  
25 property thereof, shall, from and after the 12th day of September, 2008, be subject to all  
26 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same  
27 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
28 levied by the City.

1                   SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
2 an accurate map or plat of the described territory and to record the map or plat, together with  
3 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
4 Nevada, which recording shall be done prior to the 12th day of September, 2008.

5                   SECTION 7: The described territory, which previously has been zoned R-E  
6 (County of Clark classification), is hereby classified as R-E (City of Las Vegas  
7 classification), which is deemed to be the City equivalent of the County classification.

8                   SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
9 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
10 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
11 decision shall not affect the validity or effectiveness of the remaining portions of this  
12 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
13 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
14 phrase thereof irrespective of the fact that any one or more sections, subsections,  
15 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
16 or ineffective.

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SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_,  
2008.

APPROVED:

By OSCAR B. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, CMC  
City Clerk

APPROVED AS TO FORM:

Jany G. Bellis 7-24-08  
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2008, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2008, which was a \_\_\_\_\_ meeting of said Council; that  
6 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

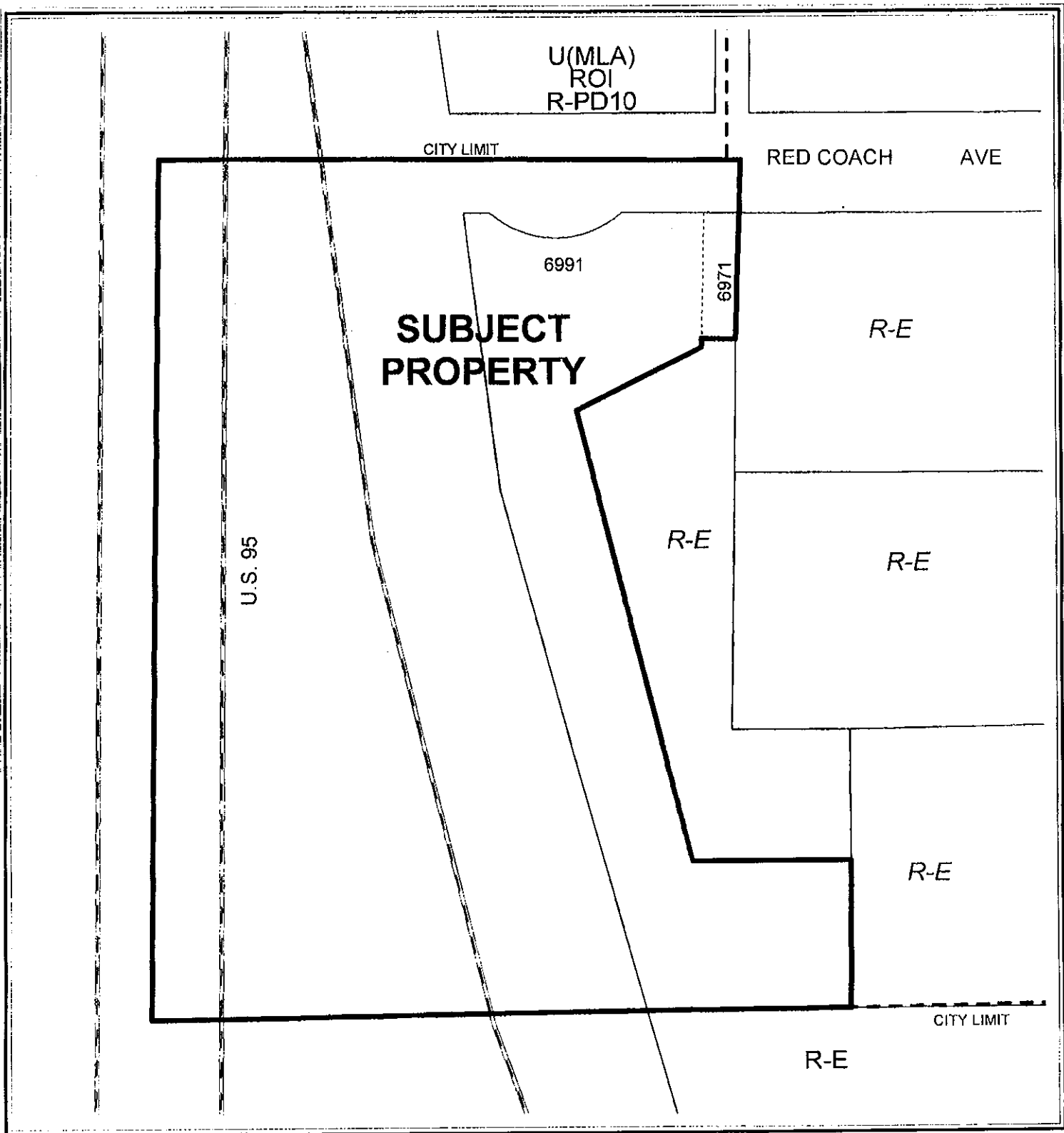
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13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

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17 BEVERLY K. BRIDGES, CMC  
18 City Clerk  
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CASE: ANX-28048

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